## THE SON Part 1: SON OF GOD

April 12, 2020 - Easter Sunday

"Your attitude should be the same as that of Christ Jesus: Who, being in very nature God, did not consider equality with God something to be grasped, but made Himself nothing, taking the very nature of a servant, being made in human likeness."

Philippians 2:5-7 (NIV)

## WHO DID JESUS CLAIM TO BE?

"Then came the Festival of Dedication at Jerusalem. It was winter, and Jesus was in the temple courts walking in Solomon's Colonnade. The Jews who were there gathered around Him, saying, 'How long will You keep us in suspense? If You are the Messiah, tell us plainly.' Jesus answered, 'I did tell you, but you do not believe." John 10:22-25 (NIV) "So, because Jesus was doing these things on the Sabbath, the Jewish leaders began to persecute Him. In His defense Jesus said to them, 'My Father is always at His work to this very day, and I too am working. For this reason they tried all the more to kill Him; not only was He breaking the Sabbath, but He was even calling God His own Father, making Himself equal with God." John 5:16-18 (NIV) "Very truly I tell you,' Jesus answered, 'before Abraham was born, I am!' At this, they picked up stones to stone Him, but Jesus hid Himself, slipping away from the temple grounds." John 8:58-59 (NIV) "The works I do in My Father's name testify about Me...." John 10:25 (NIV) JESUS CLAIMED HIS \_\_\_\_\_\_\_ THAT HE WAS GOD. "Fellow Israelites, listen to this: Jesus of Nazareth was a man accredited by God to you by miracles, wonders and signs, which God did among you through Him, as you yourselves know." Acts 2:22 (NIV) "...but you do not believe because you are not My sheep." John 10:26 (NIV) \_\_\_\_\_, THOUGH IT IS NOT FOR \_\_\_\_\_\_ \_\_\_ \_\_\_\_

"My sheep listen to My voice; I know them, and they follow Me. I give them eternal life, and they shall never perish; no one will snatch them out of My hand. My Father, who has given them to Me, is greater than all; no one can snatch them out of my Father's hand. I and the Father are one."

John 10:27-30 (NIV)

JESUS CLAIMED THE	TO GRANT
WITH HIM.	
WHY DOES IT MAT	TER WHO JESUS WAS?
shown you many good works from the Fathe	res to stone Him, but Jesus said to them, 'I have er. For which of these do you stone Me?' We are not 'but for blasphemy, because You, a mere man, <u>John 10:31-33 (NIV)</u>
• BLASPHEMY = TO	OF GOD; OR
ASSIGNING	ТО А
	LORD is to be put to death. The entire assembly
must stone them."	<u>Leviticus 24:16 (NIV)</u>
God: Tell us if You are the Messiah, the Son of to all of you: From now on you will see the So	aid to Him, 'I charge you under oath by the living of God.' 'You have said so,' Jesus replied. 'But I say on of Man sitting at the right hand of the Mighty nen the high priest tore his clothes and said, 'He has re witnesses? Look, now you have heard the  Matthew 26:63-65 (NIV)
"The high priest tore his clothes. 'Why do we heard the blasphemy. What do you think?' Th	need any more witnesses?' he asked. 'You have ney all condemned Him as worthy of death." <u>Mark 14:63-64 (NIV)</u>
them "gods," to whom the word of God came the one whom the Father set apart as His ver accuse Me of blasphemy because I said, "I a works of My Father. But if I do them, even the	ur Law, "I have said you are 'gods'?" 'If he called e—and Scripture cannot be set aside—what about ry own and sent into the world? Why then do you m God's Son"? Do not believe Me unless I do the ough you do not believe Me, believe the works, that er is in Me, and I in the Father.' Again they tried to John 10:34-39 (NIV)
1. AS THE SON OF GOD, JESUS WAS T	HE
F0	OR MY SINS.

"For you know that God paid a ransom to save you from the empty life you inherited from your ancestors. And it was not paid with mere gold or silver, which lose their value. It was the precious blood of Christ, the sinless, spotless Lamb of God."

I Peter 1:18-19 (NLT)

"The Pharisees and the teachers of the law began thinking to themselves, 'Who is this fellow who speaks blasphemy? Who can forgive sins but God alone?' Jesus knew what they were thinking and asked, 'Why are you thinking these things in your hearts?'" <u>Luke 5:21-22 (NIV)</u>

2. AS THE SON OF GOD, JESUS	HAS THE	то
"For I am convinced that neither death nor the future, nor any powers, neither able to separate us from the love of G	height nor depth, nor a	nything else in all creation, will be
3. AS THE SON OF GOD, IN JESU	JS	IS
<b>IF TRUE, WHAT</b> "Now Thomas (also known as Didymu	IS A REASONABL	
Jesus came. So the other disciples to 'Unless I see the nail marks in His han hand into His side, I will not believe.'"	ld Him, 'We have seen t	he Lord!' But he said to them,
"A week later His disciples were in the doors were locked, Jesus came and s said to Thomas, 'Put your finger here; side. Stop doubting and believe.' Thor	tood among them and see My hands. Reach o	said, 'Peace be with you!' Then He out your hand and put it into My
		THE SON OF GOD AND
	HIM AS	OF

"Then Jesus told him, 'Because you have seen Me, you have believed; blessed are those who have not seen and yet have believed.' Jesus performed many other signs in the presence of His disciples, which are not recorded in this book. But these are written that you may believe that Jesus is the Messiah, the Son of God, and that by believing you may have life in His name."

John 20:29-31 (NIV)

## **NEXT STEPS**

- 1. Discover what it means to be a follower of Jesus Christ.
  - a. Check the box on your CONNECT Card
- 2. Sign-up to be baptized date to be determined.
  - a. Check the box on your CONNECT Card
- 3. If I am a follower of Jesus Christ, I will engage with my Church Family and with at least one person outside my Church Family this week.
- 4. Pray that the coronavirus will be contained, for those who have contracted it, for wisdom for our leaders, and for the GNG Family to be able to meet together again soon.